



State of Utah

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Lieutenant Governor

Department of Administrative Services

D'ARCY DIXON PIGNANELLI
Executive Director

Division of Facilities Construction and Management

F. KEITH STEPAN
Director

ADDENDUM

Date: 29 September 2005

To: Contractors

From: Bill Bowen, Program Director, DFCM

Reference: State Board of Regents Conference Center
DFCM Project No. 04254300

Subject: **Addendum No. 1**

Pages	Addendum	5 page
	Attachment	0 pages
	<u>Drawings</u>	<u>1 pages</u>
	Total	6 pages

Note: This Addendum shall be included as part of the Contract Documents. Items in this Addendum apply to all drawings and specification sections whether referenced or not involving the portion of the work added, deleted, modified, or otherwise addressed in the Addendum. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

Reference attached addendum from MHTN Architects

**Addendum No. 1****Issued: 9/28/05**

**Addendum No. One
for the
Board of Regents Conference Center
DFCM Project No. 04254300
MHTN Project No. 2005539**

All Contractors submitting proposals on the above captioned project shall be governed by the following addendum, changes and explanations to the bidding documents and shall submit their bids in accordance therewith:

Changes to The Drawings:**A1.1 Sheet AE403.D3**

1. Perforated panels are to have square perforations as per the specifications.

A1.2 Sheet AE601

2. Delete the "FIRST FLOOR INTERIOR DOOR SCHEDULE."
3. The attached "DOOR SCHEDULE" AD1-01 is to be added to this

Attachments:**A1.3 AD1-01.****Mechanical****A1.4**

1. The items on the attached memo from Olsen & Peterson shall be part of the contract documents.

Electrical**A1.5**

1. The items on the attached memo from James D. Graham & Associates shall be part of the contract documents.

End of Addendum No. 1

FIRST FLOOR INTERIOR DOOR SCHEDULE

Number	Door				Frame					Electrical	Fire Rating	Hardware	Notes	Number
	Type	Size	Thickness	Material	Type	Material	Head Detail	Jamb Detail	Sill Detail					
--	--	3'-0" x 7'-0"	1 3/4"	--	--	--	--	--	--	--	--	--	--	--
002A	C	3'-0" x 7'-0"	1 3/4"	ALUM	D	ALUM	--	--	C2/AE502	--	--	1	2	002A
002B	C	PR 3'-0" x 7'-0"	1 3/4"	ALUM	D	ALUM	--	--	C2/AE502	--	--	2	2, 1, B2/AE502	002B
002C	C	3'-0" x 7'-0"	1 3/4"	ALUM	D	ALUM	--	--	C2/AE502	--	--	1	2	002C
003	A	3'-0" x 7'-0"	1 3/4"	WOOD	E	ALUM	B1/AE502	B1/AE502	C1/AE502	--	--	3	--	003
004	A	3'-0" x 7'-0"	1 3/4"	WOOD	H	HM	C4/AE502	C4/AE502	C1/AE502	--	--	4	--	004
005	A	3'-0" x 7'-0"	1 3/4"	WOOD	H	HM	C4/AE502	C4/AE502	C1/AE502	--	--	4	--	005
007A	B	PR 3'-0" x 7'-0"	1 3/4"	ALUM	C	ALUM	B1/AE502	B1/AE502	C2/AE502	--	--	2	1, B2/AE502	007A
007B	A	PR 3'-0" x 7'-0"	1 3/4"	HM	J	HM	C3/AE502	C3/AE502	C2/AE502	--	90 MIN	11	11	007B
008	A	3'-0" x 7'-0"	1 3/4"	WOOD	F	HM	C4/AE502	C4/AE502	D3/AE502	--	--	5	--	008
009	A	3'-0" x 7'-0"	1 3/4"	WOOD	F	HM	C4/AE502	C4/AE502	D3/AE502	--	--	5	--	009
010	A	3'-0" x 7'-0"	1 3/4"	WOOD	F	HM	C4/AE502	C4/AE502	D4/AE502	--	--	5	--	010
011	A	3'-0" x 7'-0"	1 3/4"	WOOD	F	HM	C4/AE502	C4/AE502	D4/AE502	--	--	6	--	011
012A	A	3'-0" x 7'-0"	1 3/4"	HM	F	HM	C3/AE502	C3/AE502	C2/AE502	--	90 MIN	10	--	012A
012B	A	PR 3'-0" x 7'-0"	1 3/4"	WOOD	J	HM	C4/AE502	C4/AE502	--	--	--	7	11	012B
013	A	PR 3'-0" x 7'-0"	1 3/4"	WOOD	A	ALUM	B1/AE502	B1/AE502	C2/AE502	--	--	8	11	013
014A	A	PR 3'-0" x 7'-0"	1 3/4"	WOOD	G	HM	C4/AE502	C4/AE502	--	--	--	9	11	014A
014B	A	PR 3'-0" x 7'-0"	1 3/4"	WOOD	G	HM	C4/AE502	C4/AE502	--	--	--	9	11	014B
014C	A	PR 3'-0" x 7'-0"	1 3/4"	WOOD	B	ALUM	B1/AE502	B1/AE502	C1/AE502	--	--	7	11	014C
015	A	PR 3'-0" x 7'-0"	1 3/4"	WOOD	J	HM	C4/AE502	C4/AE502	--	--	--	7	11	015

DOOR SCHEDULE



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Project Name: BOARD OF REGENTS
CONFERENCE CENTER

Project No: 2005539

Date: 9.28.05

Sheet No.

AD1-01

Sheet Reference

AE601

BOARD OF REGENTS CONFERENCE CENTER

ADDENDUM NO. 1

MECHANICAL

Drawings

FX101: Fire Protection Plans

1. On the Fire Protection Floor plan, the kitchen and storage rooms should have hatching indicating a Lay-in ceiling. The Women's and Men's Toilet rooms to have hatching indicating a gyp. board ceiling.

MH101: Mechanical Piping Plan

1. The fan coil unit above the storage room designated on the plan as AHU-1 should be changed to FC-2.
2. The fan coil unit above the kitchen designated on the plan as AHU-2 should be changed to FC-1.

James D. Graham & Associates, Inc.

Consulting Engineers

James D. Graham PE - President
Kenneth D. Garner PE – Branch Manager
W. Kit Farley - Associate

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September 27, 2005

Dave Nilson
MHTN Architects

Project: Board of Regents Conference Center

Subject: Addenda Items

Dear Dave:

Please issue the following changes in your next addenda.

PRIOR APPROVAL TO BID

The following manufacturers are prior approved to bid the project. All manufacturers must bid an equal to that specified, as determined by the Engineer. Products approved, but later proving not to be equal, may be disqualified at a later date, and the contractor shall then supply the original specified products. Products not listed did not meet the prior approval deadline, or are not considered equal to those specified.

LIGHTING SECTION 16500

Winning bidder shall list unit prices within 48 hours after bid opening. Unit prices may be different for add pricing, and deduct pricing, by a factor of no more than 10%. Unit pricing will allow architect/owner to make changes to the light fixture package prior to shipment, and get full value of the credit.

The following alternative manufacturers as represented by DMA are approved.

A	HEWILLIAMS	AI4 P33 4 2 32 EB 2 277
B	HEWILLIAMS	50 G S 1 4 2 32 S A12125 EB2 277
C	HEWILLIAMS	50 G S 2 4 3 32 S A12125 EB3 277
E	HEWILLIAMS	DI G S 2 3 17WPR EB3 120
F	G LIGHTING	G-1500-02-F-D-E-7-030
G	DAYOLITE	ITG 36 I 232T8 CS X W/ (LUTRON) FDB 4827-277-2
H	INFINITY	PV60 126T EB GX24q-3 MB(WHT) F 120
J	INFINITY	PV60 132T EB GX24q-3 DIM MB(WHT) F BH 120
K	INFINITY	PH60 2 26Q G24q-3 F BH 277
L	TIMESQUARE	JF-MR16-3 Q50MR16/C/NSP 16G-CA16 CC
M	INFINITY	PH85 1 42-EB GX24-4 DIM BLK REFLECTOR F 120
N	INFINITY	PH85 1 32T-EB GX24-q-4 DIM BLK REFLECTOR F 120
O	HEWILLIAMS	20 4 132 A EB 277
T1	PRIMA	31-88802 / 31 JPB SV / 35-300-277-12 / 31 8837
T2	PRIMA	41 8763 C PC

Mr. Dave Nilson
July 27, 2005
Electrical Addenda
Page 2

X1	EELP	CA 1 G WW
X2	EELP	CA 2 G WW
UC	HEWILLIAMS	2WO 48 132 GLR EB1 277
P	INFINITY	PHC11/75 2 32T-EB GX24q-3 PM 277
REMAINDER OF FIXTURES ARE AS SPECIFIED		

DRAWINGS

Sheet EG101 SYMBOL SCHEDULE, NOTES & SCHEDULES

1. BASE BID LUMINAIRE SCHEDULE: The correct voltage is listed in the "LAMPS AND BALLASTS" column, adjust the fixture manufacturers number as needed.

Please call if you have any questions.

Sincerely,

Ken Garner, PE
James D. Graham & Associates